

Thiruppaavai – Day- 21

ஏற்ற கலங்கள் எதிர்பொங்கி மீதளிப்ப
மாற்றாதே பால் சொரியும் வள்ளல் பெரும் பசுக்கள்
ஆற்றப் படைத்தான் மகனே! அறிவுறாய்
ஊற்றமுடையாய்! பெரியாய் உலகினில்
தோற்றமாய் நின்ற சுடரே! துயிலெழாய்
மாற்றார் உனக்கு வலிதொலைந்து உன் வாசற்கண்
ஆற்றாது வந்து உன் அடி பணியுமாபோலே
போற்றியாம் வந்தோம் புகழ்ந்து ஏல் ஓர் எம்பாவாய். - 21

etra kalangaL edhir pongi miidhaLippa *
maatrathe paal Soriyum vaLLal perum paSukkaL *
aatra ppadaiththan magane arivuraay *
utram udaiyaay periyaay * ulaginil
thotramaay ninra Sudare thuyil eLaay *
maatrar unakku vali tholaindhun vaaSarkaN *
aatraadhu vandhun adi paNiyumaa pole *
potri yaam vandhom pugaLndhelor embaavaay. - 21

Please wake up O Lord Sri-Krishna! The beloved son of Nandha-Gopaala, who has an innumerable number of cows, and each cow giving an abundance of milk that is even over-flowing from the pots. O Vedha-Purusha! O Mahaathma! O Lord! With Your world-illuminating brilliance - Thejas, please wake-up. Your enemies are utterly weak and are at Your door-step, to fall at Your Feet and we too came to sing Your majestic glories. Please consider our Prayer and bless us to complete the MaargaLi month Vratam.



(All the enemies of Bhagavaan Sriman-NarayaNa are utterly helpless, like Vaali and RaavaNa, who got killed due to their stealing others' wives. Scriptures prescribe death penalty for such offences and Lord Sri-Raama gave them the right punishment - death.



We can only beg for forgiveness for all the offences we committed, to clear Lord Sri-Krishna's anger. There are Billions of people with unimaginable amount of sins and this makes lord Sri-Krishna very angry. The only way we can pacify lord Sri-Krishna is by chanting the most auspicious "dhvaya-manthram" always. NiiLa-dhevi is **Siila-ruupa- guNa-vilasadhibhi: Aatmaanuruupaya Sriyaa sama:** - Very similar to Sri-Maha-Lakshmi, in Her Nature, Form, Qualities and Opulances. It is only through a sadhaachaarya anugraham we can reach the Dhivya-Dhampathi-s. Bhagavaan is sporting with NiiLa dhevi in dharSana, sparaSana, Aalingana etc..., and He is Ubhaya-Vibhuuthi-naaTha. As the Sri Sabdham says, She is glorified in six different ways - **SRuNaathi, SriiNaathi, Sriiyathi, Sraayathi, SRuNothi, Sraavayathi.** Lord Sri-Krishna's Thirumanjanam in River Yamuna was enjoyed by all the Gopikas and their anubhavam is glorified by Godhaa dhevi. Lord Sri-Krishna said jokingly with the Gopika-s: "No education for me; even my kiritam is of peacock feathers; I have a very bad reputation as a butter-thief; you too sing about me for only 30 days; I cannot even give you food as I have no money; so please go away" . But Godhaa-dhevi said "No, You are very rich, with ten lakhs of cows; Your father Nandha-Gopa donates so many Vasthrams (ambarame), food, water etc..., and You are Sriimaan; Your bed is none other than Aadhi-Sesha; You are Sriya:-pathi; You can defeat anyone - as in the fight with BaNaasura, even Sankara is defeated; and Your very birth in Nandha-Gokulam is only to protect us. Some of our great Puurva-Aachaaryaas interpreted this verse as representing PraNavam – OM – composed of A-U-M and A representing the Supreme Lord Sriman-NarayaNa, the next letter U representing that the Soul is always subservient to the Supreme Lord Sriman-NarayaNa (U also represents Sri-Maha-Lakshmi, with Purushakaaram to make the Lord accept the SaraNaagathi of all the individual Soul-s) and the letter M representing the Individual Soul. One part of SaraNaagathi is indicated here – KaarpaNyam – utter helplessness making a Mumukshu surrender to Sriya:-pathi – Sriman-NarayaNa. Let us all do SaraNagati to please the Supreme Lord Sriman-Narayana and attain Sri-VaikunTam and be Happy).