

Thiruppaavai – Day- 22

அங்கண் மா ஞாலத்து அரசர் அபிமான
பங்கமாய் வந்து நின் பள்ளிக் கட்டிற்கீழே
சங்கமிருப்பார் போல் வந்து தலைப்பெய்தோம்
கிண்கிணி வாய்ச் செய்த தாமரைப் பூப்போலே
செங்கண் சிறுச் சிறிதே எம்மேல் விழியாவோ
திங்களும் ஆதித்தியனும் எழுந்தாற்போல்
அங்கண் இரண்டுங்கொண்டு எங்கள் மேல் நோக்குதியேல்
எங்கள் மேல் சாபம் இழிந்து ஏல் ஓர் எம்பாவாய் - 22

angaN maa jnaalaththaraSar * abimaana
pangamaay vandhu nin paLLikkattil kiiLe *
Sangam iruppaar pol vandhu thalaippeydhom *
kingiNi vaay chcheydha thaamarai ppuu ppole *
SengaN Siru chchridhe emmel viLiyaavo *
thingaLum aadhiththiyanum eLndhaar pol *
angaN iramdum kondengaL mel nokkudhiyel *
engaL mel Saapam iLindhelol embaavaay. - 22

All the arrogant kings of vast empires are completely defeated by You, and they are all waiting at Your Simhaasanam and we too came to You with our whole-hearted prayers. Like the mouth of small bells, like the blooming lotus flowers, please open Your reddish eyes and kindly glance at us. With Your beautiful eyes, looking like the simultaneous rising Sun and the Moon, glance at us and wipe out all our curses. Please consider our Prayers to bless us to complete the MaargaLi month-long Vratam.

(Bhagavat-Bhaagavatha-Aachaarya kaimkaryam is the MOST effective means of attaining Sri- VaikunTam. The samsaara-banDhanas are very difficult to cut-off and it is only with constant meditation, coupled with detachment - Vairaagyam, we can hope to attain Salvation. We should be firm in our belief that it is not for our benefit, but for Bhagavaan Sri-Krishna's pleasure only, we are striving to attain Moksha. Lord Sri-Krishna does not need our services or any other gods' help for Him to do or accomplish anything. Many Yugas, many many Kings and so many people have all come and gone. None can protect us except the Supreme Lord Sri-Krishna, and to seek His mercy, we should not have any ego of any kind at all. It is also very important to realise that this Supreme Lord - SarveSvara, Lord Sri-Krishna, knows all our problems. Did He not protect the helpless Dhraupadhi in that Kuru-Sabha and did He not protect Arjuna from Bhisma, Dhrona, Karna etc., in that unprecedented Kurukshethra war. Lord Sri-Krishna Himself said in Bhagvad-Gita that all devotees are the Same for Him – “Samoham sarva bhuutheshu na me dhveshyosthi na priya: “ . But, for the sake of Arjuna, Lord Sri-Krishna was willing to break His own promise of not to take up any

weapons during the Kurukshetra war and jumped from the Chariot to kill Bhisma.



There is no ego at all, and no I & my feelings in the case of Aandaal, who said - "Sirasaa yaachitho mayaa " and this is possible only by Sadhaachaarya-kataaksha-viikshaNam. The opening of the Lord's eyes, is like the blooming of lotus flowers, with His eyes full of affection for NiiLa dhevi. Lord Sri-Krishna's eyes are like Sun & Moon, a very rare occurrence of Sun and Moon rising at the same time, as in **Mundaka-**

Upanishat: 2-1-4: अग्नीर्मूर्धा चक्षुषी चन्द्रसूर्यौ दिशः श्रोत्रे वाग् विवृताश्च वेदाः ।

वायुः प्रणो हृदयं विश्वमस्य पद्भ्यां पृथिवी ह्येष सर्वभूतान्तरात्मा ॥ ४ ॥



All the Gopikaas and Aandaal, are waiting patiently for the merciful glance of Bhagavaan Sri-Krishna to fall on them. Doing Anjali – folding our hands in an earnest appeal, is enough to wipe out all our sins. Lord Sri-Krishna's Divine Feet can give Abhayam, even without His knowledge. As a Prapanna is ready to attain Sri-VaikunTam in the Archiraadhi-maarga, the Athivaaha-s and the Amaanava-s accompany that Soul - Agni, Daytime, Sukla-paksha, UththaraayaNa, Samvatsara, Vidhyuth, Vaayu, Ravi, Chandhra, VaruNa, Indhra and Brahma, then Nithya-Suuris and other Muktha-s accompany that Soul after the Soul had taken a holy bath in the most sacred River Virajaa and got a Divine-Body. The Supreme Lord Sri-Krishna's kataaksha-viikshaNam is more than capable of giving Salvation to any and all the surrendered souls, irrespective of in which family we are born, man or woman and whatever be our past sins or the unimaginable Sanchitha-Karma waiting for us).