

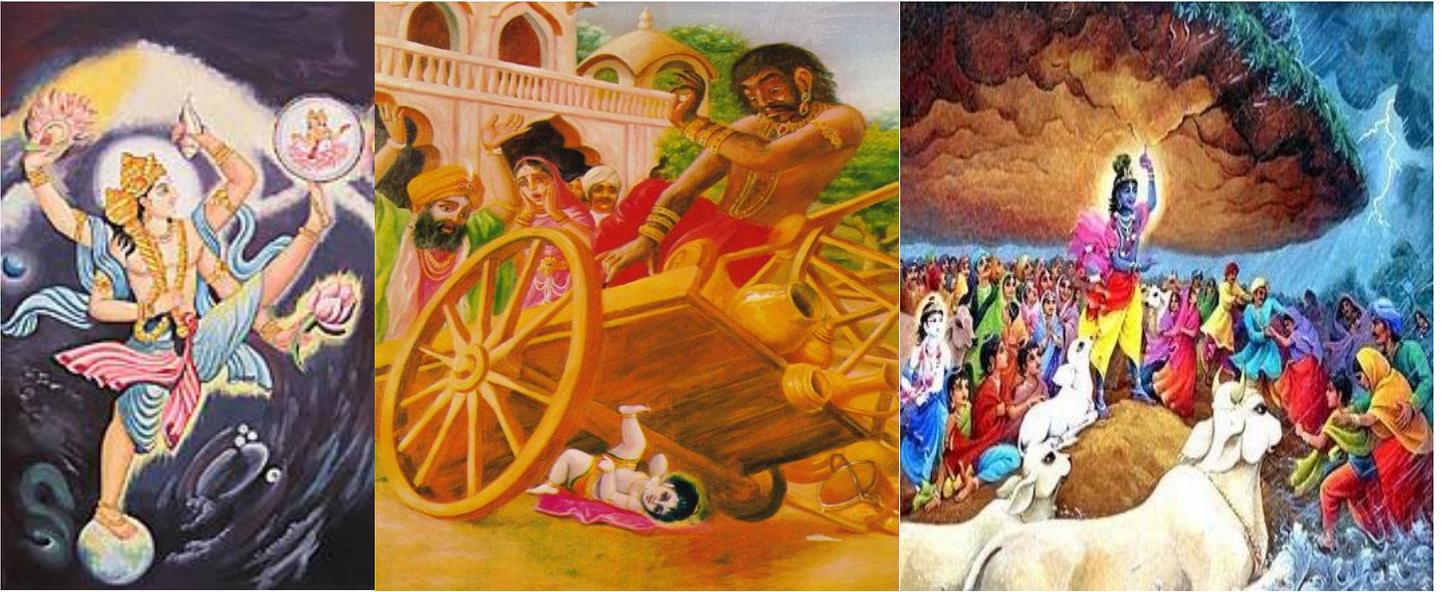
Thiruppaavai – Day- 24

அன்று இவ்வுலகம் அளந்தாய் அடிபோற்றி
சென்றங்குத் தென்னிலங்கை செற்றாய் திறல் போற்றி
பொன்றச் சகடமுதைத்தாய் புகழ் போற்றி
கன்று குணிலா வெறிந்தாய் கழல் போற்றி
குன்று குடையா வெடுத்தாய் குணம் போற்றி
வென்று பகை கெடுக்கும் நின்கையில் வேல் போற்றி
என்றென்றுன் சேவகமே ஏத்திப் பறை கொள்வான்
இன்றுயாம் வந்தோம் இரங்கு ஏல் ஓர் எம்பாவாய். - 24

anru ivvulagam aLandhaay adi potri *
Senrangu ththen ilangai Setraay thiral potri *
ponra chchakadam udhaiththaay pugaL potri *
kanru kuNilaa erindhaay kaLal potri *
kunru kudaiyaay eduththaay guNam potri *
venru pagai kedukkum nin kaiyil vel potri *
enrenru un Sevagame eththi pparai koLvaan *
inru yaam vandhom irangelor embaavaay. (Repeat) - 24

O Lord Sri-Krishna! MangaLam (may Everything be auspicious with You) to Your Divine Feet that measured the worlds (in Vaamana-avathara). MangaLam to Your great strength that wiped out the beautiful Lanka (in Raama-avathara, wiping out Raavana and his Lanka). MangaLam to Your Holy Feet that kicked and killed the Sakataasura and Vatsa-asura (the demons who came like a cart and a calf in Krishna-avathara). MangaLam to You who lifted the GovarDhana Hill like an umbrella (in Krishna-avathara and saved all the Gopa-s and Gopika-s and the cows and calves of Gokulam). MangaLam to the spear in Your Hand that wipes out all enemies (in Krishna-avathara). We came here to repeatedly glorify Your heroic deeds and enjoy the bliss. Please bless us all that our MaargaLi Vratham be completed successfully.

(Gopikaas wanted Lord Sri-Krishna to walk and get on to the Simhaasanam, as His walk was so majestic like that of a lion. All the Gopikaas and Aandaal forgot what they wanted to ask Him and started to glorify His Lotus-Feet. As the human tongue enjoys the six-rasaas - shat-ruchi-s, Aandaal is glorifying the Six Divine liila-s of our beloved Lord Sri-Krishna. In Vaamana-avathara, His Paadha-thiirTham became the Holy River Ganga, which was accepted by Sankara on His head. When He accepted the three feet of land from King Bali, is it that He measured the Earth first and then upto Brahma-lokam - or - first upto the Brahma-lokam and then the Earth? His Right Foot first measured the Earth, as He was standing on Earth and the whole Bhu-loka became smaller than His Foot. Then He measured all the worlds, upto Brahma-lokam, and all those worlds also became smaller than His Foot.



Raama's Sethu-banDhanam and killing RaavaNa are unimaginable acts, by any human standards. Sakata-asura and Vatsa-asura vaDha in Krishna-avathaaram, with one kick of His Foot, is beyond anyone's speculation, that too by an infant, who is not even a few months old when Sakata-asura was killed. We are all like that Sakataasura, with the two wheels being our ahamkaara and mamakaara. During the lifting of the GovarDhana hill, there was neither food nor water for seven days to all the Gopa-s and Gopika-s and the cows. But they all survived because of the amrutha-dhrushti of Lord Sri-Krishna, which was like the celestial AmRutha for all of them. Finally Indhra came and did Govindha-Pattabhishekam to Lord Sri-Krishna with KamaDhenu's milk and gave Him the Title Govindha. He is not only ChakraDhaari, but has a Spear also, as one of the SodaSa-aayuDha-s of the Lord and can be seen in the Jithanthe stotram. "yaam vandhom" - with unberable viraham the Gopika-s came and are asking Lord Sri-Krishna to please get down from His Simhaasanam and bless them. It is perfectly justifiable to get down from His Simhaasanam, to save the lives of 16 Thousand highly devoted Gopika-s and Aandaal, whose very survival depends on Him and Him only. No wonder, all the Gopika-s left their husbands, children, relatives, brothers and all their kith and kin and ran for the Supreme Lord Sri-Krishna, and appropriately glorified by Maharshi Vedha-Vyaasa in Gopika-Giitham "pathi sutha anvayaan bhraathRu baanDhavaan athi vilanghyathe Achythaagathaa: ").