

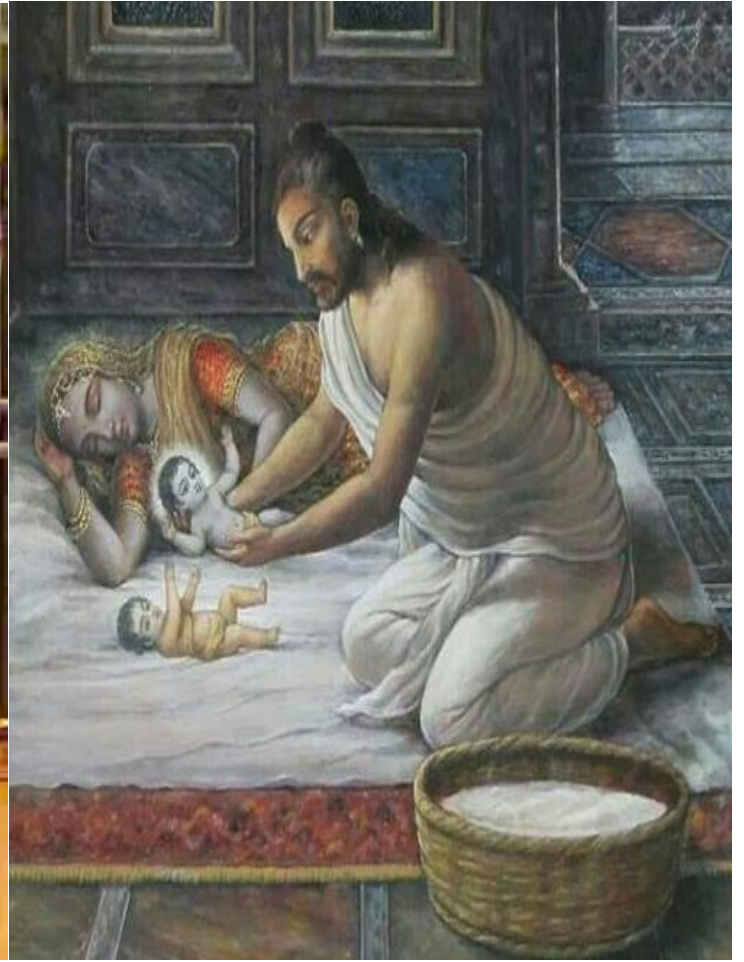
Thiruppaavai – Day- 25

ஒருத்தி மகனாய்ப் பிறந்து ஓர் இரவில்
ஒருத்தி மகனாய் ஒளித்து வளர
தரிக்கிலான் ஆகித்தான் தீங்கு நினைத்த
கருத்தைப் பிழைப்பித்துக் கஞ்சன் வயிற்றில்
நெருப்பென்ன நின்ற நெடுமாலே உன்னை
அருத்தித்து வந்தொம் பறை தருதியாகில்
திருத்தக்க செல்வமும் சேவகமும் யாம்பாடி
வருத்தமும் தீர்ந்து மகிழ்ந்து ஏல் ஓர் எம்பாவாய். - 25

oruththi maganaay ppirandhu * or iravil
oruththi maganaay oLiththu vaLara *
tharikkilaan aagi ththaan thiingu ninaindha *
karuththai ppiLaippiththu kkanjan vayitril *
neruppenna ninra nedumaale * unnai
aruththiththu vandhom parai tharudhi yaagil *
thiruththakka Selvamum Sevagamum yaam paadi *
varuththamum thiirndhu magiLndhelor embaavaay. - 25

O Lord Sri-Krishna! You were born as one mother's child (Dhevaki's son) and went to another mother (YaSodha) in the darkness. You were growing up hiding Your identity, to spoil all the evil plans of Kamsa, and became a burning fire in Kamsa's stomach. You are the most benevolent to all Your surrendered devotees, their Supreme Lord, their liSwara - Master, their Prabhu - their love personified. We came to beg You and we just want You and You only. Please be our Wealth, the same Wealth as that of Sri-Maha-Lakshmi and protect that wealth of ours. Bless that our MaargaLi month-long Vratham should be completed successfully and that we should be happy without any distress.

(Bala-Raama and Krishna have two different mothers. RohiNi delivered Bala-Raama, who is none other than Aadhi-Sesha, after Lord Sriman-Narayana commanded His Yoga-Maaya to transfer the fetus from the womb of Dhevaksei to RohiNi. Dhevaki carried Lord Sri-Krishna during the full course of her pregnancy and Lord Sriman-Narayana appeared as her child in that Prison house in MaThura. Dhevaki knows that Lord Sri-Krishna is her son, and Vasudheva took their son Krishna to YaSodha and the baby girl delivered by YaSodha was brought to Dhevaki. That baby girl delivered by YaSodha, who is none other than Yoga-Maaya, appeared as Bhadhra-Kaali, slipping from the hands of Kamsa when he tried to kill that new-born baby girl. But, YaSodha does not know that the baby girl she delivered was exchanged for Krishna and that baby-girl reappeared as Bhadra-Kaali. Lord Sri-Krishna chose a mid-night appearance, so that He can go to Nandha-Gokulam in that darkness, unrecognised by Kamsa.



All the innumerable Brahmaanda-s are created by Lord Sri-Krishna and the first created being is Brahma, His son, who created Rudhra, who became His grand-son – “ChathurmukheSvara mukhai: puthra pauthraadhi Saaline .. “. Kamsa is very stubborn, like a muuDa, whereas Lord Sri-Krishna is a Kalpa-Vruksham, giving anything and everything to those who surrendered to Him, where ever be those devotees. Nothing is withheld from the devotees by Lord Sri-Krishna. Did He not give thousands of sarees to Dhraupadhi? Did He not give unimaginable wealth to Kuchela? Did He not give Salvation to the Garland-maker Sudhaama and to the potter DhaDhibhaanda? Anything and Everything the devotees wanted, Lord Sri-Krishna gave them – Gopika-s begged Him ” we want You and You only and we beg that You become our wealth, the wealth of Sri, and we want You only as our Greatest gift “. He became 16,000 Krishna-s, One Krishna for each of the 16,000 Gopika-s during the Raasa-kriida – “anganaam anganaam anthare MaaDhavo, MaaDhavam MaaDhavam chaanthreNaanganau..... “. Also, when the 4-faced creator Brahma stole the calves and the Gopa-baalaka-s, Lord Sri-Krishna became all the calves and all the Gopa-baalaka-s. Unimaginable are the Divine sportive acts of Lord Sri-Krishna, including the Visva-Ruupam shown to YaSodha, to Dhrutharaashtra and to Arjuna in the war-front at Kurukshethra. Being happy without any distress is the goal of human life and that is possible only when we attain Sri-VaikunTam, and Lord Sri-Krishna is the one to bless us with that Sri-VaikunTa-Praapthi, which is possible only when we do SaraNaagathi at His Divine Feet. We should be grateful to our Aachaarya-s who offered SaraNaagathi to all of us and made us eligible to attain that punaraavRuthi-rahitha-Moksha-padham).