

## Thiruppaavai – Day- 3

ஓங்கி உலகளந்த உத்தமன் பேர் பாடி  
நாங்கள் நம்பாவைக்கச் சார்நி நீராமனால்  
தீங்கின்றி நாடெல்லாம் திங்கள் மும்மாரி பெய்து  
ஓங்கு பெருங் செந்நொலாடு கயல் உகள  
பூங்குவளைப் போதில் பொறிவண்டு கண்படுப்ப  
கேங்காகே பக்கிருங்கு சீர்க்க மலை பர்நி  
வாங்கக் குடம் நிறைக்கும் வள்ளல் பெரும் பசுக்கள்  
நீங்காத செல்வம் நிறைந்து ஏல் ஓர் எம்பாவாய். – 3.

Ongi ulagaLandha uththaman per paadi \*  
naangaL nam paavaikku chchaatri niir aadinaal \*  
thiinginri naadellaam thingaL mummaari peyduh \*  
Ongu perunjenneluudu kayal ugaLa \*  
puunguvalai ppodhil porivandu kaNpaduppa \*  
thengaadhe pukkirundhu Siirththa mulai patri  
vaanga \* kkudam niraikkum vaLLal perum paSukkaL \*  
niingaadha Selvam niraindhelol embaavaay. 3 ( repeat ).

Singing the glory of the names of Purushoththama, who grew from Vaamana to Thrivikrama and measured the worlds, we observe our vratham (religious observance) with an early-morning bath. May all the worlds will be prosperous with three rains every month. Also, there will be plenty of fish jumping all over in the waters of the red-grain-paddy fields. Still before dawn, as all the honey-bees are still in the folds of the unfolded lotus-flowers, cows will be offering pots and pots of milk from their great udders. Prosperity will be all over the world and consider our Special-Pooja ( and join us in this MaargaLi Pooja ).

( Uttaman, the BEST Person is actually Lord Sri-Krishna, NOT Lord Vaamana. Lord Vaamana cheated Bali – came as Brahmachari, BUT with Sri on His chest – covering Sri with deer-skin. Arjuna wanted to do Siva-Puja in Kurukshetra, and did it at Lord Sri-Krishna's feet, but found that garland on Siva's head, later. Andal meant Uttaman as Krishna only. The Kalyaana-GuNaas of Lord Sri-Krishna sung by Andaal. Rain for all the people and the cows is also given by Krishna, as told before GovarDhana-Pooja. Cows give milk, so gratefully to the men who feed them. Krishna knows all of us as what we are and some do not know Him at all, as was said – avajaananthi maam muuDaa... . Lord Sri-Krishna blessed all those who followed Varna-aasrama Dharmas. Selvam ( wealth ) that can not be taken away by others is Lord Sriman-Narayana and that Selvam – Narayana is a Kalpa-Vruksha and Sri is Kalpa-Latha, ever united with Her Lord Sriman-Narayana. May we all be fortunate to surrender to the Uththama-Purusha, Purushoththama, Lord Sri-Krishna ).