

## Thiruppaavai – Day- 4

ஆழிமழைக் கண்ணா! ஒன்று நீ கைகரவேல்  
அமியள் பக்க மகங்கு கொடார்க்கேரி  
ஊழி முதல்வன் உருவம் போல் மெய் கறுத்துப்  
பாழியந் தோளுடைப் பத்மநாபன் கையில்  
ஆழிபோல் மின்னி, வலம்புரிபோல் நின்று அதிர்ந்து  
காமாகே சார்ங்க மகைக்க சாமமை போல்  
வாழ உலகினில் பெய்திடாய் நாங்களும்  
மார்கழி நீராட மகிழ்ந்து ஏல் ஓர் எம்பாவாய்.

aaLi maLaikkaNNaa onru nii kai karavel \*  
aaLivuL pukku mugandhu kodaarththeri \*  
vuuLi mudhalvan uruvam pol mey karuththu \*  
paaLiyan thoLudai pparpanaaban kaiyil \*  
aaLi pol minni valampuri pol ninradhirndhu \*  
thaLaadhe Saarngam udhaththa SaramaLai pol \*  
vaaLa ulaginil peydhidaay \* naangaLum  
maargaLi niiraada magiLndhelor embaavaay. 4.

O Parjanya ( the god of rains ), pour abundance of rains and be true to your name. You enter the oceans and drink abundance of water and you rise to the skies. You have taken the body colour of our Lord Sriman-Narayana ( megha Syaamala varNam ). The lightnings you are flashing are like the brilliance of the SudharSana Chakra in the right hand of our Lord Padhmanaabha. Your thunders are like wonderful sounds from the Paanchajanya Sankha in the left hand of our Lord. Let the rains your are pouring down be like the arrows shot from the Divine bow Saarnga. Let the world be happy with plenty rains and we too will be happy to complete our MaargaLi vratha successfully. Consider our Special-Pooja ( and join us in this MaargaLi Pooja ).

( Bhaagavataas like Parjanya, will always do what pleases the Lord. Lord Sri-Krishna is an Ocean of all the Kalyaana-GuNaas. Parama-aikaanthikaas will not worship other devathaas, like VaruNa and will only suggest to gods like VaruNa, to do something that pleases our Lord. Lord Sri-Krishna enjoys the company of Bhagavataas, like the Gopikaas ( in this case Andaal and her friends ). Lord Sri-Krishna was very happy to see and embrace His classmate Kuchela and He became PushkarekshaNa, with tears of JOY. Clouds give rain for loka-kshemam only. Paanchajanya brought eloquence to Dhruva, when he was touched by the Sankha of the Lord. Saarnga-paaNi is our Lord Sri-Krishna. His Magnanimity knows no bounds, and He is willing to sanction all the purushaarThaas. PurushaarTha is what Lord has to give us, but not what we want. All our Souls are just aNu ( atomic ) and Lord is Vibhu. When we are fortunate to reach Sri-

**VaikunTam, Anandham we enjoy is the same as that of Mukthaas and Nithyaas. The Only difference is that kaimkaryam of Nithyaas, like Anantha, Garuda, SudharSana etc., can never be available to the Mukthaas, the liberated Souls ).**