



Sri KrishNa AaSram (to propogate Prapatti to one and all, at Bhagavaan Sri-Krishna's Feet)

॥ श्री गरुड दण्डकः ॥ **Sri Garuda Dhandaka:** (by Sri Vedhaantha-dheSika)

श्रीमान् वेङ्कटनाथार्यः कवितार्किक केसरी - वेदान्ताचार्यवर्यो मे सन्निधत्तां सदा हुदि ॥

Srimaan Venkata-NaaThaarya: - kavi thaarkika kesarii

Vedhaantha-aachaarya varyo me - sannidhaththaam sadhaa hRudhi.

May we offer our humble prostrations at the Holy Feet of Sri Vedhaantha-dheSika, who is famous all over the world as Kavi-Thaarkika-Kesari and Vedhaantha-Aachaarya. May we all keep him always in our hearts with utmost reverence.



नमः पन्नग नद्धाय वैकुण्ठ वश वर्तिने - श्रुति सिन्धु सुधोत्पाद मन्दराय गरुत्मते ॥१॥

nama: pannaga naDhdhaaya VaikunTa vaSa varthine –

Sruthi sinDhu suDhothpaathaadha Mandharaaya Garuthmathe. 1

May we all offer our humble prostrations to Sri Garuda, with snakes coiling all around his body, and who is subservient to the Supreme Lord Sriman-Naraayana (the Lord of VaikunTa). He is like the Manthara-Mountain for all those who want to churn the Ocean like Vedha-s to obtain the nectar like Jnaana.

गरुडमखिल वेद नीडाधिरूढं द्विषत्पीडनोत्कण्ठिताकुण्ठ वैकुण्ठपीठी कृतस्कन्धमीडे
स्वनीडागति प्रीत रुद्रा सुकीर्ति स्तनाभोग गाढोपगूढ स्फुरत्कण्टकव्रात वेध व्यथा वेपमान
द्विजिह्वाधिपाकल्प विष्कार्यमाण स्फटावाटिका रत्न रोचिश्छटा राजि नीराजितं कान्ति
कल्लोलिनी राजितम् ॥२॥

**Garudam-akhila vedha niidaaDhiruuDam dhvishath-piidanothkanTitha-akunTa VaikunTa-
piiTii kRutha sakanDhamiide – svaniidaagathi priitha Rudhraa Sukiirthi sthanaabhoga
gaaDopaguuDa sphurath-kantaka-vraatha veDha vyaThaa vepamaana dhvi-
jihvaaDhipaakalpa vishphaaryamaana sphataa-vaatika rathna rochisChataa raaji**

niiraajitham - kaanthi kallolinii raajitham. 2

Let us all glorify Garuda, who is seated on the nest like Vedha-s. Bhagavaan Sriman-NarayaNa, the Supreme Lord of VaikunTa, sits on his shoulders on all His missions to destroy the demons (Naraka-asura etc...). After his return, his two wives Rudhra and Sukiirthi hold him in tight embrace against their beautiful chests, getting him goose-bumps all over his body. That triggered all the mighty snakes on his body to shake with fear, spreading out their great hoods, with all the sparkling gems perform the Haarathi (waving of lamps), making him very exuberant.

जय गरुड सुपर्ण दर्वीकराहार देवाधिपाहार हारिन् दिवौकस्पति क्षिप्त दम्भोळि धारा
किणाकल्प कल्पान्त वातूल कल्पोदयानल्प वीरायितोद्यच्चमत्कार दैत्यारि जैत्रध्वजारोह
निर्धारितोत्कर्ष संकर्षणात्मन् गरुत्मन् मरुत्पञ्चकाधीश सत्यादि मूर्ते न कश्चित् समस्ते नमस्ते
पुनस्ते नमः ॥३॥

Jaya Garuda SuparNa dharviikara-aahaara dhevaaDhipa-aahaara haarin - dhivaukaspathi
kshiptha dhambhoLi Dhaaraa kiNaakalpa - kalpaantha vaathuula kalpodhaya-analpa
viiraayithodhyath-chamathkaara dhaithyaari jaithra-Dhvaja-aaroha - nirDhaarithothkarsha
SamkarshaNa-aathman Garuthman Maruth-panchaka-aDhiiSa Sathyaadhi muurthe na
kaSchith samasthe - namasthe punasthe nama: 3

All victory to Garuda – SuparNa (with beautiful wings), who enjoys the snakes as his food and who took away the food of the king of heavens (Indhra’s AmRutha, to relieve his mother Vinatha from slavery). Even the scar from Vajra (Thunderbolt) of Indhra, looks more like an ornament on Garuda’s body and he can create hurricanes during Cosmic Deluge (at the end of every day of Brahma). He is on the Victory Banner of Vishnu (Garuda-Dhvaja) who wipes out all demons. Being an AmSa of Sankarashana, with your forms as Sathya, SuparNa, Garuda, Thaarkshya and Vihagendhra, you are the 5 presiding Dieties of the 5 Praana-s – (PraaNa, Apaana, Samaana, Udhaana and Vyaana).

Prostrations again and agin to you, Garuda.

नम इद मजहत्सपर्याय पर्याय निर्यात पक्षानिलास्फालनोद्वेल पाथोधि वीचि चपेटाहतागाध
पाताळ भांकार संक्रुद्ध नागोन्द्र पीडासृणी भाव भास्वन्नख श्रेणये चण्ड तुण्डाय नृत्यद्भुजङ्ग भ्रुवे
वज्रीणे दंष्ट्रया तुभ्यं अध्यात्मविद्या विधेया विधेया भवद्दास्यमापादयेथा दयेथाश्चा मे ॥४॥

nama idhamajahath-saparyaaya paryaaya niryaaatha paksha-anilaasphaalanodhvela
paThoDhi viichii chapeta-aahatha-agaaDha Paathaala bhaamkaara samkRuDhdha
Naagendhra piidaasRuNii bhaava bhaasvan-nakha SreNaye chaNda thuNdaaya nRuthyath-
bhujanga bhruve VajriNe dhamshttraaya thubhyam aDhyaathma-vidhyaa viDheyaa
viDheyaa bhavath-dhaasyam-aapadhayeThaa dhayeThaaScha me. 4

Our salutations to Garuda, the ever-worshipable, whose nails are the controlling goads of the elephants in the Paathaala-Loka (nether-worlds). The roaring sounds from the wings of Garuda produce high tides in the Oceans of lower worlds. May You be merciful and grant us Your service, O Garuda! With a very sharp beak, eye-brows like dancing cobras, fangs like Thunderbolt, who makes all the Upanishath teachings (to attain salvation) within our reach (as he is Vedha-aathma).

मनुरनुगत पक्षि वक्त्र स्फुरत्तारकस्तावकश्चित्रभानु प्रिया शेखरस्तायतां नस्त्रिवर्गापवर्ग प्रसूतिः
परव्योम धामन् वलद्वेषि दर्पज्वलद्वालखिल्य प्रतिजावतीर्ण स्थिरां तत्व बुद्धिं परां भक्ति धेनुं
जगन्मूलकन्दे मुकुन्दे महानन्द दोग्धीं दधीथा मुधाकामहीनां अहीनाम्हीइनान्तक ॥५॥

Manu:-anugatha pakshi vakthra sphurath-thaaraka:-thaavaka:-Chithrabhaanu priyaa

Sekhara:-thraayathaam na:-thrivarga-apavarga prasuuthi: para-vyoma Dhaaman valadhveshi dharpaajvalath-Vaalakhilya prathijna-avathiirNa sThiraam thathva buDhdhim paraam bhakthi Dhenum jagath-muulakandhe Mukundhe mahaa-aanadha dhogDhriim dhaDhiiThaa mauDhaakaamahiinaam ahiinaam-ahiina-anthaka. 5



O Garuda! May Your Holy Mantra, that begins with PraNava (OM), with “Pakshi” in the middle (some other forms has the reverse – kshipa) and ending with the wife of Agni (Svaahaa), which grants the first three Purusha-arTha-s (Dharma, ArTha and Kaama) and also Liberation (for all those who surrender to Your Lord - Garuda-Dhvaja), grant us all the protection. You, from Your Para-Vyoma residence, appeared to appease the Vaalakhilya-s who were offended by Indhra, and eliminated many mighty serpents. May You kindly bless us with a steady BuDhdhi and the Kaama-Dhenu like Devotion (with milk of Divine Bliss that wipes out all sinful desires) to Mukundha (who gives Salvation) who is the root-cause of all the Universes.

षट्-त्रिंशद्गण चरणो - नर परिपाटी नवीन गुम्भगणः -
विष्णुरथ दन्डकोऽयं - विघटयतु विपक्ष वाहिनी व्यूहम् ॥ ६ ॥

shat-thrimaSath-gana charaNo – nara paripaatii naviina gumbha gaNa: -
VishNu-raTha dhaNdaka:-ayam vighatayathu vipaksha vaahinii vyyuham. 6

This unique Garuda-dhandaka, with 36 GaNa-s (Sanskrit Grammar – Chandhas - letters-combination as words) in each stanza, that begins with 2 na-GaNa-s (all three short letter combinations) and a sequence of ra-GaNa-s (long-short-long letter combinations) is highly profound and will break all enemy formations.

विचित्र सिद्धिदः सोऽयं - वेङ्कटेश विपश्चिता - गरुडध्वज तोषाय - गीतो गरुड दण्डकः ॥ ७ ॥

vichithra siDhdhidha: soyam - VenkateSa vipaSchithaa –
Garuda-Dhvaja thoshaaya – giitho Garuda dhandaka: 7

This most powerful Garuda-dhandaka, composed by Sri VenkateSa (Vedhaantha-dheSika) to please the Supreme Lord Sriman-Naaraayana – Garuda-Dhvaja – with Garuda as His banner, will bless us all with great benefactions.

॥ इति श्रीगरुडदण्डकः समाप्तः ॥ ithi Garuda dhandaka: samaaptha:

Thus ends the Garuda dhandakam.