



Sri KrishNa AaSram (to propogate Prapatti to one and all, at Bhagavaan Sri-Krishna's Feet)

॥ श्री-कामासिकाष्टकम् ॥ Sri-Kaamaasikaashtakam (by Sri Vedhaantha-dheSika)

श्रीमान् वेङ्कटनाथार्यः कवितार्किक केसरी - वेदान्ताचार्यवर्यो मे सन्निधत्तां सदा ह्रुदि ॥

Srimaan Venkata-NaaThaarya: kavi thaarkika kesarii

Vedhaantha-aachaarya varyo me sannidhaththam sadhaa hRudhi.

May we offer our humble prostrations at the Holy Feet of Sri Vedhaantha-dheSika, who is famous all over the world as Kavi-Thaarkika-Kesari and Vedhaantha-Aachaarya and keep him always in our hearts with utmost reverence.



श्रुतीनाम् उत्तरं भागं वेगवत्याः च दक्षिणम् - कामात् अधिवसन् जीयात् कश्चित् अद्भुत केसरी ॥१॥

**SRuthiinaam uththaram bhaagam VegavathyaaScha dhakshiNam –  
kaamaath aDhivasan jiiyaath kaSchith adhbhutha Kesarii. 1**

May that Supreme Lord Sri-Lakshmi-NRusimha, appearing as a Lion, the concluding portion of the Vedha-s (the Upanishath-s), and staying on the South side of the Vegavathi river, be ever-victorious.

तपन-इन्दु-अग्नि-नयनः तापान् अपचिनोतु नः - तापनीय रहस्यानां सारः कामासिका हरिः ॥ २ ॥

**Thapana-Indhu-Agni nayana: thaapaan apachinothu na: -  
thaapaniia rahasyaanaam saara: Kaamaasikaa Hari: 2**

May that Supreme Lord Sri-Lakshmi-NRusimha, appearing as Sri Kaamaasikaa-Hari, who is the essence of the Sri-Thaapaniia-Upanishath, and whose three eyes are the Sun, Moon and Fire (Agni), wipe out all our miseries.

आकण्ठम् आदिपुरुषं कण्ठीरवमुपरि कुण्ठितारातिम् -  
वेगोपकण्ठ सङ्गात् विमुक्त वैकुण्ठ बहुमतिमुपासे ॥३॥

**aakanTam aadhi purusham kaNTiiravam upari kunTithaaraathim –  
vegopakanTa sangaath vimuktha VaikunTa bahumathim upaase. 3**

May we all meditate on that Supreme Lord, who assumed the form of the Aadhi-Purusha (First and Foremost Person, who created everyone and who is not created by anyone) upto the neck and and a lion (above the neck) and who eliminated all enemies (like HiraNya-KaSipu and protected the Parama-aikaanthika Bhaagavathoththama - Prahladha) and who developed a distaste to VaikunTa because of His association with a place next to the river Vegavathi.

बन्धुम् अखिलस्य जन्तोः - बन्धुर पर्यङ्क बन्ध रमणीयम् ।  
विषिम विलोचनमीडे - वेगवती पुळिन केळि नरसिंहम् ॥ ४ ॥

**banDhum akhilasya jantho: -banDhura paryanka banDha ramaNiiyam  
vishama vilochanamiide – Vegavathii puLina keLi Narasimham. 4**

May we all glorify that Supreme Lord, who accepted the form of Nara-Simha (half-man and half-lion) out of His own free-will, on the sands of the river Vegavathi. He is the real well-wisher (relative) of all beings, the

**Supreme Lord Sri-Lakshmi-NRusimha, with odd eyes (3 eyes - Sun, Moon and Agni), who is pleasantly seated in the Paryanka form (cross-legged).**  
स्वस्थानेषु मरुद्गणान् नियमयन् स्वाधीन सर्वेन्द्रियः - पर्यङ्क स्थिरधारणा प्रकटित प्रत्यङ्मुखावस्थितिः ।  
प्रायेण प्रणिपेदुषां प्रभुरसौ योगं निजं शिक्षयन् - कामानातनुतातशेष जगतां कामासिका केसरी ॥५॥

**svasThaaneshu Maruth-gaNaan niyamayan svaaDhiina sarvendhriya: -  
paryanka sThira DhaaraNaa prakatitha prathyangmukhaavasThithi:  
praayeNa praNipedhushaam prabhu:-asau yogam nijam Sikshayan –  
kaamaanaathanuthaath aSesha jagathaam kaamaasikaa Kesarii. 5**

**This Supreme Lord Sri-Lakshmi-NRusimha (Kaamaasikaa-Kesari) kept all the Maruth-GaNa-s (all 49 of them and the breath) in their own places and has all the senses under His command. He is sitting in a paryanka-aasana position, facing the West (in deepmeditation on when and where to protect His devotees). May this Supreme Lord, Sri-Lakshmi-NRusimha, who is teaching His own Yoga (of Absolute Surrender at His Lotus-Feet) to all, be pleased to protect all the beings in all the worlds.**

विकस्वर नख स्वरु क्षत हिरण्य वक्षःस्थली - निरर्गळ विनिर्गळत् रुधिरसिन्धु सन्ध्यायिताः ।  
अवन्तु मदनासिका मनुज पञ्जवक्त्रस्य माम् - अहंप्रथमिकामिथः प्रकटिताहवा बाहवः ॥६॥

**vikasvara nakhasvaru kshatha HiraNya vaksha:sThalii –  
niragaLa vinirgalath ruDhira sinDhu sanDhyaayithaa:  
avanthu madhanaasikaa manuja pancha-vakthrasya maam –  
aham praThamikaamiTha: prakatitha-aahavaa baahava: 6**

**The Supreme Lord Sri-Lakshmi-NRusimha's hands are deep red like the setting Sun, wet with the gushing blood from HiraNyakaSipu's chest, and His nails are like the Vajra-aayuDha(Thunderbolt of Indhra) and are ever-ready (competing with each other) to wipe out all the demons. May those blessed Hands of the Supreme Lord Sri-Lakshmi-NRusimha (also known as Madhanaasika or Kaamaasika) protect us always.**

सटा पटल भीषणे सरभसाट्टहासोद्भटे - स्फुरत्कुधि परिस्फुटद् भ्रुकुटिके-अपि वक्त्रे कृते ।  
कृपा कपटकेसरिन् दनुज डिम्भ दत्तस्तना - सरोजसदृशादृशा व्यतिभिषज्यते व्यज्यते ॥७॥

**sataa patala bhiishaNe sarabhasa-attahaasodhbhate –  
sphurath kRuDhi parisphutath bhrukutike-api vakthre kRuthe  
kRupaa kapata-Kesarin dhanuja dimbha dhaththa sthanaa – saroja  
sadhRuSaa dhRuSaa vyathibhishajyathe vyajyathe. 7**

O Supreme Lord Sri-Lakshmi-NRusimha! You are putting on a show as a lion, with a fearful face red with anger, with a terrible mane, loud roars and twisted eyebrows. But, You are an Ocean of mercy, suckling the demon's child (HiraNyakaSipu's son Prahlada), as evident from Your lotus-like eyes.

त्वयि रक्षति रक्षकैः किमन्यैः - त्वयि चारक्षति रक्षकैः किमन्यैः ।  
इति निश्चित धीः श्रयामि नित्यं - नृहरे वेगवती तटाक्षयं त्वाम् ॥ ८ ॥

thvayi rakshathi rakshakai: kim-anyai: -  
thvayi cha-arakshathi rakshakai: kim-anyai:  
ithi niSchitha Dhii: Srayaami nithyam -  
NRu-Hare vegavathii thataaSrayam thvaam. 8

O Supreme Lord Sri-NRu-Hari! (Nara-Simha) As You are here to protect us, why do we need any other protection. If You are not here to protect us, is there anyone else who can protect us ? With this firm belief, we are always surrendering to You, who is on the banks of the River Vegavathi.

इत्थं स्तुतः सकृदिहाष्टभिरेष पद्यैः - श्रीवेङ्कटेश रचितैः त्रिदशेन्द्र वन्द्यः ।  
दूर्दान्त घोर दुरित द्विरदेन्द्र भेदी - कामासिका नरहरिर्वितनोतु कामान् ॥ ९ ॥

iThtham sthutha: sakRuth-iha-ashtabhi:-esha padhyai: -  
Sri VenkateSa rachithai: thridhaSendhra vandhya:  
dhurdhaantha ghora dhuritha dhviradhendhra bhedhii -  
kamaasikaa Nara-Hari: vithanothu kaamaan. 9

This great prayer about the Supreme Lord Sri-Lakshmi-NRusimha (Kaamaasika Nara-Hari), composed with eight verses by Sri VenkateSa (Vedhaantha-dheSika), who is worshipped by all the high level gods and who destroys all the terrible sins looking like mighty elephants ( a lion can easily kill any number of elephants), will certainly fulfill all our desires.

॥इति श्री कमसिकाष्टकम् समाप्तम्॥ ithi Sri Kaamaasikaashtakam samaaptham.  
(this completes Sri Kaamaasikaashtakam).