



Sri KrishNa Asram (to propagate SaraNaagati to one & all at Bhagavaan Sri-Krishna's Feet)

॥ श्री-परमार्थ-स्तुतिः ॥ Srii-ParamaarTha-Sthuthi (of Swamy Sri Vedhaantha-dheSika)

(This is a Special Prayer addressed to Bhagavaan Sri-Raama, the presiding Diety at ThirupputkuLi, near Kanchiipuram. Legend is that Lord Sri-Raama performed the last rites to Sri Jataayu here. ParamaarTha means the highest goal of human endeavour and that is Surrendering to Sri-Raama, who is described as an expert in the battle-field, and where He gave His assurance (Abhayam) of protection to all who do SaraNaagathi, just once).

श्रीमान् वेङ्कटनाथार्यः कवितार्किक केसरी । वेदान्ताचार्यवर्यो मे सन्निधत्तां सदा हृदि ॥

Srimaan Venkata-NaaThaarya: - kavi thaarkika kesarii

Vedhaantha-aachaarya varyo me - sannidhaththaam sadhaa hRudhi.

May we all be fortunate to always meditate in our hearts on Sri Vedhaantha-dheSika, who is renowned all over the world as Kavi-Thaarkika-Kesari and Vedhaantha-Aacharya.

श्रीमद्गृध्र सरस्तीर पारिजातं उपास्महे - यत्र तुङ्गैरतुङ्गैश्च प्रणतैर्गुह्यते फलम् ॥ १ ॥

Sriimath-GRuDhra sara:-thiira Paarijaatham upaasmahe –

yathra thungai:-athungai:-cha praNathai:-guhyathe phalam. 1



May we all be fortunate to meditate on the Supreme Lord Sri-Raama, who is like the Paarijaatha (wish-fulfilling-tree) on the banks of the Jataayu-thiirTha (pushkariNi – lake). Everyone, high and low (jnaani-s and the not-so-jnaani-s) can obtain what they want (the ultimate goal – ParamaarTha - Salvation) by doing SaraNaagathi at His Lotus-Foot.

गुरुभिः त्वदनन्य सर्व भावैः - गुण सिन्धौ कृत संप्लवस्त्वदीये ।
रण-पुङ्गव वन्दि भावमिच्छन् - अहमस्म्येकं अनुग्रहास्पदं ते ॥ २ ॥

Gurubhi: thvath-ananya sarva bhaavai: - GuNa sinDhau kRutha samplava:-thvadhiiye = raNa-Pungava vandhi bhaavam-iChchan – aham-asmy-ekam anugrahaaspadham the. 2 O Supreme Lord Sri-Raama! (RaNa-Pungava – the foremost warrior) I am fortunate to be drowned in the Ocean of all Your Kalyaana-GuNa-s by my great Aachaarya-s, who have a single-minded focus on Your Lotus-Foot. May I be fortunate to sing Your glories (like a bard) and that way become a worthy recipient of Your compassion.

भुवनाश्रय भूषणास्त्र वर्ग - मनसि त्वन्मयतां ममातनोतु ।
वपुराहव-पुङ्गव त्वदीयं - महिषीणां अनिमेष दर्शनीयम् ॥ ३ ॥

bhuvanaaSraya bhuushana-Asthra vargam – manasi thvanmayathaam mamaathanothu = vapu:-aahava-pungava thvadhiiyam – MahishiiNaam Animesha dharSaniyam. 3 O Supreme Lord Sriman-NaaraayaNa! (Aahava-Pungava – expert warrior - Sri-Raama) Your Divine Body is adorned with all the celestial jewelry (Kausthubham, Srivathsam, Vijayanthi etc.,) and weapons (SudharSana, Paanchajanya, Kaumodhakii, Saarnga and Nandhaka etc.,) to protect all the Universes. Your Consorts (Sri-dhevi, Bhuu-dhevi and NiiLaa-dhevi) constantly admire You with their unwinking eyes. May we be be fortunate to have our minds absorbed in You, always.

अभिरक्षितुमग्रतः स्थितं त्वां - प्रणवे पार्थ रथे च भावयन्तः ।
अहित प्रशामैरयत्न लभ्यैः - कथयन्त्याहव-पुङ्गवं गुणजाः ॥ ४ ॥



abhirakshithum-agratha: sThitham thvaam – PraNave paarTha raThe cha bhaavayantha: =
ahitha praSamai:-ayathna labhyai: - kaThayanthy-aahava pungavam guNajnaa: 4

O Supreme Lord Sriman-NaaraayaNa! All those highly learned Jnaani-s (AaLvaar-s and Aachaarya-s) meditated on You in the most sacred PraNavam (OM) and as Bhagavaan Sri-Krishna (as PaarTha-saaraThy sitting in the Chariot of Arjuna). You protect all these Universes, wipe out all the demons like a child playing a game (parithraaNaaya saaDhuunaam, vinaaSaayacha dhushkRuthaam) and is appropriately glorified as the first and foremost in a battle (Aahava-Pungava – Lord Sri-Raama).

कमला निरपाय धर्मपत्नी - करुणाद्याः स्वयमृत्विजो गुणास्ते ।
अवनं श्रयतामहीनमाद्यं - स च धर्मस्त्वदनन्य सेवनीयः ॥ ५ ॥

Kamalaa nirapaaya Dharma-Pathnii – KaruNa-aadhyaa: svayam-Ruthvijjo GuNaa:-the =
avanam Srayathaam-ahiinam-aadhyam – sa cha Dharma:-thvath-ananya sevaniiya: 5

O Supreme Lord Sriman-NaaraayaNa! Your Patta-Mahishi (Chief Consort) Sri Mahaa-Lakshmi, is always a co-performer with You, in discharging all Your duties. Your KalyaaNa-GuNa-s, foremost of which is Compassion (Dhayaa), are the Ruthvik-s (officiating Priests in a Yajna – Hotha, Udhgaatha, ADhvaryu and Brahma) in the Vedic Sacrifices called Ahiina for the protection of all Your Surrendered-Souls. There is none other than You, who can do this magnanimous Yajna (of Dharma-parirakshaNa).

कृपणाः सुधियः कृपा सहायं - शरणं त्वां रण-पुङ्गव प्रपन्नाः ।
अपवर्गं नयादनन्य भावाः - वरिवस्या रसमेकं आद्रियन्ते ॥ ६ ॥

kRupaNaa: suDhiya: kRupaa sahaayam – SaraNam thvaam RaNa-Pungava prapannaa: =
apavarga nayaath-ananya bhaavaa: - varivasyaa rasam-ekam aadhriyanthe. 6

O RaNa-Pungava! (Expert in the war-field – Supreme Lord Sri-Raama-Chandhra) All those fortunate people who surrendered to You (who adopted SaraNaagathi) did so after realizing that they are totally helpless in protecting themselves (to attain Salvation, by practicing either Jnaana, Karma or Bhakthi Yoga-s). Such Prapanna-s (who did SaraNaagathi) are well aware of the fact that one of Your KalyaaNa-GuNa-s called Compassion (Dhaya), is always associated with You (and is the first and foremost of all Your KalyaaNa-GuNa-s). They are totally dedicated to You and You alone and want to enjoy the unique experience of servitude to You (here itself on the planet Earth, while they are still alive), which they are sure to enjoy in Sri-VaikunTam (after discarding their Physical bodies on Earth).

अवधीर्यं चतुर्विधं पुमर्थं - भवदर्थं विनियुक्त जीवितस्सन् ।
लभते भवतः फलानि जन्तुः - निखिलान्यत्र निदर्शनं जटायुः ॥ ७ ॥

avaDhiirya chathurviDham pumarTham – bhavath-arThe viniyuktha jivitha:-san =
labhathe bhavatha: phalaani janthu: - nikhilaany-athra nidharSanam Jataayu: 7

O Supreme Lord Sri-Raama-Chandhra! Those most fortunate devotees who did not care about the four PurushaarTha-s (Dharma, ArTha, Kaama and even Moksha) and have dedicated their lives to serve You, will certainly be blessed with everything by You (here in this world and also in Sri-VaikunTam). Let there be no doubt about this, as Jataayu is the best example (to give authenticity to this most important statement of attaining Salvation).

शरणागत रक्षण व्रती मां - न विहातुं रण-पुङ्गवार्हसि त्वम् ।
विदितं भुवने विभीषणो वा - यदि वा रावण इत्युदीरितं ते ॥ ८ ॥

SaraNaagatha rakshaNa vrathii maam – na vihaathum RaNa-Pungava-arhasi thvam =
vidhitham bhuvane VibhiishaNo vaa – yadhi vaa RaavaNa ithy-udhiiritham the. 8



O RaNa-Pungava! (Expert Warrior, The Supreme Lord Sri-Raama-Chandhra) How can You say no to me or abandon me, when You promised to protect anyone and everyone who did SaraNaagathi at Your Holy-Feet. Your most famous words – “Be it VibhiishaNa or be it RaavaNa Himself“ (that You will protect not only the good people like VibhiishNa, but even the worst sinner like Raavana, if he did SaraNaagathi) are well-known to everyone in all the worlds (Valmiki-Raamaayana - YuDhdha-Kaanda - Sarga-18, verses-33 & 34).

भुजगेन्द्र गरुत्मदादि लभ्यैः - त्वदनुञ्जानुभव प्रवाह भेदैः ।
स्व पदे रण-पुङ्गव स्वयं मे - परिचर्या विभवैः परिष्क्रियेथाः ॥ ९ ॥



**Bhujagendhra Garuthmath-aadhi labhyai: - thvath-anujna-anubhava pravaaha bhedhai: =
sva padhe RaNa-Pungava svayam me – paricharyaa vibhavai: parishkriyeThaa: 9**
O RaNa-Pungava! (an Expert-in-war, the Supreme Lord Sri-Raama-Chandhra) Please bless
me with all such services that I can render, as ordained by You in Sri-VaikunTam and
which make You happy (after Your blessing me with Salvation), and give me the bliss of
executing all Your commands that come in streams and which can only be executed by

Nithya-Suuri-s like Aadhi-Sesha, Garuda etc...,
विमलाशय वेङ्कटेश जन्मा - रमणीया रण-पुङ्गव प्रसादात् ।
अनसूयुभिरादरेण भाव्या - परमार्थ स्तुतिरन्वहं प्रपन्नैः ॥ १० ॥

**vimala-aaSaya VenkateSa janmaa – ramaNiiya RaNa-Pungava prasaadhaath =
anasuuyubhi:-aadhareNa bhavyaa – paramaarTha sthuthi:-anvaham prapannai: 10**
This great composition – ParamaarTha-Sthuthi by the pure-at-heart VenkateSa (Swamy Sri
Vedhaantha-dheSika) became so beautiful because of its being blessed by the most
compassionate Rana-Pungava (Expert-in-warfare – the Supreme Lord Sri-Raama-
Chandhra). This most beneficial ParamaarTha-Sthuthi should be recited every day, by all
Prapanna-s who got rid of their envy (who did SaraNaagathi), with all due reverence.

॥ इति श्रीपरमार्थस्तुतिः समाप्ता ॥ **ithi Srii-ParamaarTha-sthuthi: samaapthaa –
thus ends Srii-ParamaarTha-sthuthi.**

कवितार्किक-सिंहाय कल्याण-गुण-शालिने - श्रीमते वेङ्कटेशाय वेदान्तगुरवे नमः ॥
**Kavi-Thaarkika Simhaaya kalyaaNa GuNa Saaline –
Sriimate VenkateSaaya Vedhaantha Gurave Nama: =**



Let us offer our humble prostrations to Sri VenkateSa (Vedhaantha-DheSika), a lion among
all poets and logicians and Vedhaantha-Aachaarya, endowed with all KalyaaNa-GuNa-s.