

श्री स्तुति: - Sri-Sthuthi (Vedhaantha-Dhesika)

श्रीमान् वेङ्कटनाथार्यः कवितार्किककेसरी ।
वेदान्ताचार्यवर्यो मे सन्निधत्तां सदा हृदि ॥

**Srimaan Venkata-NaaThaarya: kavi thaarkika kesarii
Vedhaantha-aachaarya varyo me sannidhaththaam sadhaa hRudhi.**

May we offer our humble prostrations at the Holy Feet of Sri Vedhaantha DheSika, who is famous all over the world as Kavi-Thaarkika-Kesari and Vedhaantha-Aachaarya and keep him always in our hearts with utmost reverence.

मानातीत प्रथित विभवां मङ्गळं मङ्गळानां - वक्षः पीठी मधुविजयिनो भूषयन्तीं स्वकान्त्या ।
प्रत्यक्षानुश्रविक महिम प्रार्थिनीनां प्रजानां - श्रेयो मूर्ति श्रियमशरणस्त्वां शरण्यां प्रपद्ये ॥१॥

**maanaathiitha praThitha vibhavaam mangaLam mangaLaanaam
vaksha: piiTii Madhu-Vijayino bhuushayanthiim svakaanthyaa
pratyhyakshaanuSravika mahima praarThiniinaam prajaanaam
Sreyo muurthi Sriyam-aSaraNa:-thvaam SaraNyaam prapadhye. 1**

1: O Sri-Mahaa-Lakshmi! With no one else to protect me, I have totally surrendered to You. You are of such greatness which cannot even be measured (or beyond my known measures). You are the most Auspicious (Mangalam) among all the Auspicious. Your presence on the chest of MaDhu-suudhana (the Supreme Lord Sriman-Narayana, who killed the demon MaDhu) will add luster to Him. You are the only one who can bless all the devotees who come to you with every wealth they want as the scriptures proclaim.

आविर्भावः कलश जलधावध्वरे वाऽपि यस्याः - स्थानं यस्याः सरसिजवनं विश्णुवक्षःस्थलंवा ।
भूमायस्या भुवनमखिलं देवि दिव्यंपदंवा - स्तोकप्रजौरनवधि गुणा स्तूयसे सा कथं त्वम् ॥२॥

**aavirbhaava: kalaSa jalaDhaavaDhvare vaapi yasyaa:
sThaanam yasyaa: sarasija vanam Vishnu VakshasThalam vaa
bhuumaa yasyaa bhuvanm akhilaam dhevi dhivyam padham vaa
sthoka prajnai: anavaDhi guNaa sthuuyase saa kaTham thvam. 2**

2: How can we, ordinary humans (mortals) with very limited intellect, praise You of immeasurable virtues ? Your very appearance (manifestation – incarnation) is from the Ocean of Milk (during Kshira-Saagara-MaThanam) or from the Sacrificial Ground. Your residence is either the cluster of Lotus flowers or the chest of Sri-Mahaa-Vishnu (the Supreme Lord of all Universes, JagannaTha). Your wealth is all these Universes (in this material world – Liilaa-Vibhuuthi) and Sri-VaikunTam (in Nithya-Vibhuuthi).



स्तोतव्यत्वं दिशति भवति देहिभिः स्तूयमाना - तामेव तामनितर गतिः स्तोतुमाशंसमानः ।
सिद्धारम्भः सकलभुवन श्लाघनीयो भवेयं - सेवापेक्षा तव चरणयोः श्रेयसे कस्यनस्यात् ॥३॥

**sthothavyathvam dhiSathi bhavathi dhehibhi: sthuuyamaanaa
thaameva thaam anithara gathi: sthothum aaSamsamaana:
siDhdhaarambha: sakala bhuvana Slaaghaniyo bhaveyam
sevaapekshaa thava charaNayo: Sreyase kasya nasyaath. 3**

3: Those devotees who glorify You, are glorified by all other devotees as mercifully directed by You. May I be fortunate to glorify You, as I have no one else to surrender to. By praising You, may I also be blessed by You to be praised by others. Is there any devotee with a sincere desire to praise (surrender) Your Lotus-Feet, who is not conferred all glories by You ?

यत्सकल्पाद्भवति कमले यत्र देहिन्यमीषां - जन्म स्थेम प्रळय रचना जन्डमाजन्डमानाम् ।
तत्कल्याणं किमपि यमिनामेकलक्ष्यं समाधौ - पूर्णतेजः स्फुरति भवती पादलाक्षा रसाङ्कम् ॥४॥

**yath samkalpaath bhavathi Kamale yathra dhehinyamiishaam
janma sThema praLaya rachanaa jangama-ajangamaanaam
thath kalyaaNam kimapi yaminaam eka lakshyam samaaDhau
puurNam theja: sphurathi bhavathii paadha laakshaa rasaankam. 4**

4: O Sri-Mahaa-Lakshmi! That Supreme Lord Sriman-Narayana, whose mere thought can create, maintain and destroy (sRushti-sThithi-laya karaka) all these universes with all the animate and inanimate objects, who has all that unimaginable auspicious effulgence, who is the only focus of all the great Sages, is shining with the red-paint marks of Your Feet on His Chest.

निष्प्रत्यूह प्रणय घटितं देवि नित्यानपायं - विष्णुस्त्वं चेत्यनवधिगुणं द्वन्द्वमन्योन्य लक्ष्यम् ।
शेषश्चित्तं विमल मनसां मौळयश्च श्रुतीनां - संपद्यन्ते विहरण विधौ यस्य शय्या विशेषाः ॥५॥

nishprathuuha praNaya ghatitham dhevi nithyaanapaayam
VishNustham chethi-anavaDhi guNam dhvandhvam anyonya lakshyam
Sesha:-chiththam vimala manasaam mauLaya:-cha SRuthiinaam
sampadhyanthe viharaNa viDhau yasya Sayyaa viSeshaa: 5



O Sri-Mahaa-Lakshmi! You and Lord Sriman-Narayana, an inseperable Pair, are always together and You are known as Nithyaanapaayini (always sitting on His Chest and will never leave Him). You two are full of countless auspicious virtues, and are mutually identical (if one is known and identifiable, the other is automatively known - or You alone know Him and He alone knows You). Sesha, the mind of all pure devotees with truly loving hearts and the Upanishth-s are the sporting places for You two, the Eternal-Couple.

उद्देश्यन्वं जननि भजतोरुज्झितोपाधि गन्धं - प्रत्यग्रूपे हविषि युवयोरेक शेषित्व योगात् ।

पद्मे पत्युस्तव च निगमैर्नित्यमन्विष्यमाणो - नावच्छेदं भजति महिमा नर्तयन् मानसं नः ॥६॥

udhdheSyathvam janani bhajathorujhjitopaaDhi ganDham
prathyagruupe havishi yuvayo:-eka Seshithva yogaath
Padhme pathyu:-thava cha nigamai: nithyam-anvishyamaaNo
naavaChchedham bhajathi mahimaa narthayan maanasam na: 6

O Universal Mother! You two, with unlimited Kalyaana-GuNa-s, are the true recipients of all the offerings made by pure Souls. This kind of nature of You two, which is always sought out by all the Vedha-s (but, not yet successful in knowing You two), is not at all known to any of us and the very thought of You two makes our hearts dance in ecstasy.

पश्यन्तीषु श्रुतिषु परितः सूरि बुन्देन् सार्ध - मध्ये कृत्य त्रिगुण फलकं निर्मित स्थान भेदम् ।
विश्वाधीश प्रणयिनि सदा विभ्रम धूत वृत्तौ - ब्रह्मेशाद्या दधति युवयोरक्ष शार प्रचारम् ॥ ७ ॥

paSyanthiishu Sruthishu paritha: suurin bRundhena saarDham
maDhye kRuthya thriguNa phalakam nirmitha sThaana bhedham
viSvaaDhiiSa praNayini sadhaa vibhrama dhyuutha vRuththau
BrahmeSaadhyaa dhaDhathi yuvayo:-aksha Saara prachaaram. 7

O beloved spouse of the Lord of all Universes! You two are playing a game of chess, keeping the Nature, with its three GuNa-s as the chess-board with appropriate spaces marked, as the Vedha-s and all the liberated Souls (Muktha-s) and the eternally liberated Souls (Nithya-s) are watching. Brahma and liSvara and all others are made the chess-pieces to be moved around on that chess-board.

अस्येशाना त्वमसि जगतः संश्रयन्ती मुकुन्दं - लक्ष्मीः पद्या जलधि तनया विश्णु पत्नीन्दिरेत् ।
यन्नामानि श्रुति परिपणान्येवमावर्तयन्तो - नावर्तन्ते दूरित पवन प्रेरिते जन्म चक्रे ॥ ८ ॥

asyeSaanaa thvamasī jagatha: samSrayanthii Mukundha:
Lakshmii Padhmaa JalaDhi-thanayaa Vishnu-Pathni Indhira-ithi
yanaamaani Sruthi paripanaan-evam-aavarthayantho
naavarthanthe dhuritha pavana prerithe janma chakre. 8

Attaching Yourself to Mukundha, You are the Empress of all the Universes. Anyone who chants Your Holy names – Lakshmi, Padhmaa, JalaDhi-thanaya (daughter of the Ocean), Vishnu-pathni (wife of Vishnu) and Indhira, which are glorified by all the Vedha-s, will certainly escape from the endless cycle of births-and-deaths, which is constantly rotated by the forceful winds of sins.

त्वामेवाहुः कतिचिदपरे त्वत्प्रियं लोकनाथं - किंतैरन्तः कलह मलिनैः किंचिदुत्तीर्य मग्नैः ।
त्वत्संप्रीत्यै विहरति हरौ संमुखीनां श्रुतीनां - भावारूढौ भगवति युवां दम्पती दैवतं नः ॥९॥

thvaaam-eva-aahu: kathichidhapare thvath-priyam loka-naaTham
kim thairantha: kalaha malinai: kimchith-uththiirya magnai:
thvath sampriithyai viharathi Harau samukhiinaam SRuthiinaam
bhaavaaruuDau Bhagavathi yuvaam Dhampathii dhaivatham na: 9



Some devotees say that You are the Supreme Lord and some others say that Your Lord Sriman-Narayana is the Supreme Lord. These arguments, with mutual contradictions and sometimes winning and sometimes losing, are not useful. The Supreme Lord Sriman-Narayana is exhibiting His liila-s in the presence of all the Vedha-s, only to please You. As far as we are concerned, You Two as the One Divine Couple, is the Supreme Lord.

आपन्नार्ति प्रशमन विधौ बद्धदीक्षस्य विष्णोः - आचरव्युस्त्वां प्रिय सहचरीमैकमत्योपपन्नम् ।

पादुर्भवैरपि सम तनुः प्राध्वमन्वीयसे त्वं - दूरोत्क्षिप्तैरिव मधुरता दूग्धराशेस्तरङ्गैः ॥१०॥

aapannaarathi praSamana viDhau baDhdha dhiikshasya VishNo:
aachakhyusthvaam priya sahachariim aikathyopapannam
praadhurbhaavai: api sama thanu: praaDhvamanviiyase thvam
dhuurothkshipthai: iva maDhurathaa dhugDha raaSe: tharangai: 10

Your Lord Sriman-Narayana took a vow to wipe out all the miseries of His prapanna-s (surrendered Souls) and You are a co-director in executing that job along with Sri-

Mahaa-Vishnu. You too manifest in as many ways as Your Lord Sriman-Narayana is manifesting (in His different Incarnations and appearances), like the sweetness of the endless waves of the Ocean of Milk.

धत्ते शोभां हरि मरकते तावकी मूर्तिराद्या - तन्वी तुङ्ग स्तन भर नता तप्त जाम्बूनदाभा ।
यस्यां गच्छन्त्युदय विलयैर्नित्यमानन्द सिन्धौ - इच्छावेगोल्लसित लहरी विग्रमं व्यक्तयस्ते ॥११॥

**Dhaththe Sobhaam Hari marakathe thaavakii muurthiraadhyaa
thanvii thunga sthana bhara nathaa thaptha jaambuunadhaabhaa
yasyaam gaChchanthyudhaya vilayai: nithyam-aanandha sinDhau
iChchaa vegollasitha laharii vibhramam vyakthayasthe. 11**

Your Divine and slender form, glittering like molten gold, and slightly bent (तन्वी तुङ्ग स्तन भर नता), adds extra luster to our Lord Sri-Hari who is like an Emerald (of greenish-blue body hue). Your innumerable Forms appear and disappear at your wish, like the waves in the Ocean of Bliss (aanandha-saagara), which is Your eternal and original Form.

आसंसारं विततमखिलं वाङ्मयं यद्विभूतिः - यद्भू भङ्गात् कुसुम धनुषः किंकरो मेरु धन्वा ।
यस्यां नित्यं नयन शतकैरेक लक्ष्यो महैन्द्रः - पद्मेतासां परिणतिरसौ भाव लेशैस्त्वदीर्यैः ॥१२॥

**aasamsaaram vithatham-akhilam vaangmayam yath-vibhuuthi:
yath-bhruu bhangaath kusuma Dhanusha: kimkaro meru Dhanvaa
yasyaam nithyam nayana Sathakaireka lakshyo Mahendhra:
Padhme thaasaam pariNathirasau bhaava leSai: thvadhiiyai: 12**

O Sri-Maha-Lakshmi! That goddess Saraswathi, under whose control are all the words in the entire literature of all the worlds, that goddess Paarvathi, whose lifting of the eyebrows made Cupid (ManmaTha) a master of Sankara (disturb Sankara's meditation and end up in marrying Paarvathi), and that goddess Sachii-dhevi who always makes her husband Indhra to keep on looking at her, are but small alterations of a small speck of Your grace.

अग्रे भर्तुः सरसिज मये भद्र पीठे निषण्णाम् - अम्भो राशेरधिगत सुधा संप्लवाटुत्पितां त्वाम् ।
पुष्पासार स्थगित भुवनैः पुष्कलावर्तकाधौ - क्लप्तारम्भाः कनककलशैरम्यषिच्चन् गजेन्द्राः ॥१३॥

**agre bharthu: sarasija maye bhadhra piiTe nishaNNaam
ambho raaSe: aDhigatha suDhaa samplavaath uThthithaam thvaam
pushpaasaara sThagitha bhuvanai: Pushkala-Aavarthaka-aadhyai:
klupthaarambhaa: kanaka kalaSai: abhashinchan Gajendhraa: 13**



O Sri-Mahaa-lakshmi! You manifested from the Ocean of Milk, which was churned to obtain AmRutham (the real reason Lord Sriman-Narayana joined the churning is for Your appearance) and sat on the most auspicious Lotus-Flower, right in front of Your Lord Sriman-Narayana. Then, the celestial clouds, Pushkala and Aavarthaka rained a shower of celestial flowers on You, that covered all the Universes. The Divine Elephants performed a Holy Abhishekam to You with Gold KalaSam-s.

आलोक्य त्वाममृत सहजे विष्णु वक्षःस्थलस्थां - शापाक्रान्ताः शरणमगमन् सावरोधाः सुरेन्द्राः ।
लब्ध्वा भूयस्त्रिभुवनमिदं लक्षितं त्वत्कटाश्रैः - सर्वाकार स्थिर समुदयां संपदं निर्विशन्ति ॥१४॥

aalokya thvaam amRutha sahaje VishNu vakshasThalasThaam
Saapaakraanthee: SaraNamagaman saavaroDhaa: Surendhraa:
labDhva bhuuya: thri-bhuvanam-idham lakshitham thvath kataakshai:
sarvaakaara sThira samudhayaam sampadham nirviSanthi. 14

O Sri-Mahaa-Lakshmi! You are born as the Sister of Celestial Nectar - AmRutham. All the gods (including their Chief – Indhra), who are cursed, along with all the goddesses (and their wives), did SaraNaagathi at Your Holy Feet. All those gods gained back all the three worlds, only by Your grace, and enjoyed ever-lasting prosperity, thereafter.

आर्तं त्राणं व्रतिभिरमृतासारं नीलाम्बुवाहैः - अम्भोजानामुषसि मिषतामन्तरङ्गैरपाङ्गैः ।
यस्यां यस्यां दिशि विहरते देवि दृष्टिस्त्वदीया - तस्यां तस्यामहमहमिकां तन्वते संपदोघाः ॥१५॥

aartha thraaNa vrathibhi: amRuthaa saara niilaambu-vaahai:
ambhojaanaam ushasi mishathaam antharangai: apaangai:
yasyaam yasyaam dhiSi viharathe dhevi dhRushti: thvadhiiyaa
thasyaam thasyaam aham-ahamikaam thanvathe sampadhoghaa: 15

O Sri-Mahaa-lakshmi! Your most merciful glances, like blue-clouds, are assuring protection to all in distress, pouring down the all enlivening nectar. In whichever direction Your side-long glances are moving, like the blooming lotus flowers early in the morning, all different kinds of Prosperity are competing with each other to move in that direction, saying "I will be the First to move-in and I will be the First to be there".

योगारम्भं त्वरितं मनसो युष्मदैकान्त्यं युक्तं - घर्मं प्राप्तुं प्रथममिह ये धारयन्ते धनायाम् ।
तेषां भूमेर्धनपतिं गृहादम्बरादम्बुधेर्वा - धारां निर्यान्त्यधिकमधिकं वाञ्छितानां वसूनाम् ॥१६॥

yogaarambha thvaritha manaso yushmath aikaanthyaa yuktham
Dharmam praapthum praThamam-ihaa ye Dhaarayanthe Dhanaayaam
theshaam bhuume: Dhanapathi gRuhaath ambaraath ambhDhe: vaa
Dhaaraa niryaaanthi-aDhikam-aDhikam vaanChithaanaam vasuunaam. 16

Those devotees who are very eager to start practicing the Yoga (Karma-Yoga), in the path of Dharma (Bhakthi-Yoga) first, are completely focused on You and You only. To such surrendered Souls (who want to practice Dharma), all the desired wealth is pouring down either from the Earth (as a pot of buried Treasure), or from the God of Wealth – Kubera, or from the Sky (as a rain of Gold) or from the Ocean (like a treasure that washed ashore).

श्रेयस्कामाः कमलं निलये चित्रमाम्नायं वाचां - चूडापीडं तव पदं युगं चेतसा धारयन्तः ।
छत्रच्छायां सुभगं शिरसश्चामरं स्मेरं पार्श्वः - श्लाघाशब्दं श्रवणं मुदिताः स्रग्विणः सच्चरन्ति ॥ १७ ॥

Sreyaskaamaa: kamala nilaye chithram-aamnaaya vaachaam
chuudaapiidam thava padha yugam chethasaa Dhaarayantha:
Chathra Chaayaa subhaga Sirasa: chaamara smera paarSvaa:
SlaaghaaSabdha Sravana mudhithaa: sragviNa: samcharanthi. 17

O Sri-Mahaa-Lakshmi! (always living in the lotus-flowers) Those devotees who are interested in the spiritual well-being will always keep Your Lotus-Feet, that are glorified in the Vedha-s and Upanishath-s, in their hearts. In turn, those devotees are also honored like emperors, and they go about happily, garlanded with due respect, fanned by Chaamara-s (fans made with the hair of Himalayan-deer), adorned with umbrellas and praised for their spiritual achievements.

ऊरीकर्तुं कुशलमखिलं जेतुमादीनरातीन् - दूरीकर्तुं दुरितं निवहं त्यक्तुमाद्यामविद्याम् ।
अम्बं स्तम्बावधिकं जननं ग्रामसीमान्तं रेखाम् - आलम्बन्ते विमलं मनसो विष्णुकान्ते दयां ते ॥१८॥

uuriikarthum kuSalam akhilam jethum aadhiinaraathiin
dhuuriikarthum dhuritha nivaham thyakthum aadhyaaam avidhyaam

**Amba sthamba avaDhika janan graama siimaantha rekhaam
aalambanthe vimala manaso VishNukaanthe dhayaam the. 18**



O Sri-Mahaa-Lakshmi! (the beloved of Sri-Mahaa-VishNu) Pure devotees appeal to Your grace to attain spiritual prosperity, to conquer the eternal inner enemies (the ari-shat-varga-s – kaama, kroDha, lobha, moha, madha and maatsarya – desire, anger, greediness, attachment, ego and jealousy), to overcome the avidhya (ignorance) and to wipe out all their sins. Your all-pervading grace encompasses the entire creation, all the way from the 4-faced Brahma to a small blade of grass.

**जाताकाङ्क्षा जननि युवयोरेक सेवाधिकारे - मायालीढं विभवमखिलं मन्यमानास्तृणाय ।
प्रीत्यै विष्णोस्तव च कृतिनः प्रीतिमन्तो भजन्ते - वेलाभङ्ग प्रशमन फलं वैदिकं धर्मसेतुम् ॥ १९ ॥**

**jaathaa kaamkshaa Janani yuvayo: eka seva-aDhikaare
maayaaliiDam vibhavam akhilam manyamaanaa: thRuNaaya
priithyai VishNo: thava cha kRuthina: priithimantho bhajanthe
velaabhanga praSamana phalam vaidhikam Dharma sethum. 19**

Those fortunate devotees interested in serving You two, the Divya-Dhampathis (Divine Couple), consider all this material wealth as unworthy as a blade of grass. They strictly follow the Vedhic path (of performing the Nithya and Naimiththika Karma-s) and will never cross the limits of Vedha-Dharma-s, to please You Both.

**सेवे देवि त्रिदश महिळा मौळि मालार्चितं ते - सिद्धि क्षेत्रं शमित विपदां संपदां पाद पद्मम् ।
यस्मिन्त्रीषन्नमित शिरसो यापयित्वा शरीरं - वर्तिष्यन्ते वितमसि पदे वासुदेवस्य धन्याः ॥ २० ॥**

**seve Dhevi thridhaSa mahiLaa mauLi maala-architham the
siDhdhi kshethram Samitha vipadhaam sampadhaam paadha padhmam
yasmin iishan namitha Siraso yaapayithvaa Sariiram
varthishyanthe vithamasi padhe Vaasudhevasya Dhanyaa: 20**



O Sri-Mahaa-Lakshmi! May we all prostrate at Your Lotus-feet, worshipped by all the Divine ladies, and which will wipe out all our miseries (thaapa-thraya-s). The fortunate surrendered Souls who worship Your Lotus-Feet are guaranteed to reach the SuDhdha Sathva Sri-vaikunTam, the abode of Vaasudheva (which is free from any and all kinds of material contamination associated with the darkness - ignorance of PrakRuthi).

सानुप्रास प्रकटित दयैः सान्द्र वात्सल्य दिग्धैः - अम्ब स्निग्धैः अमृत लहरी लब्ध सद्ब्रह्मचर्यैः ।
घर्मे ताप त्रय विरचिते गाढ तप्तं क्षणं माम् - आकिन्चन्य ग्लपितमनघैः आर्द्रयेथा कटाक्षैः ॥ २१ ॥

saanupraasa prakatitha dhayai: saandhra vaatsalya dhigDhai:
Amba snigDhai: amRutha laharii labDha sadhbrahmacharyai:
Dharme thapa thraya virachithe gaaDa thaptham kshaNam maam
aakinchanya glapitham anaghai: aardhrayeThaa kataakshai: 21

O Mother Sri-Mahaa-lakshmi! Please enliven this parched Soul that is scorched by the three horrible fires (thaapa-thraya-s – ADhyaathmika, ADhibhauthika and ADhidhaivika) with Your most affectionate looks, that are filled with tender love (vaathsalya), celestial nectar (AmRutha), most purifying and very soothingly cool.

संपद्यन्ते भव भय तमी भानवः त्वप्रसादात् - भावाः सर्वे भगवति हरौ भक्तिं उद्वेलयन्तः ।
याचे किंत्वाम् अहं इहयतः शीतल-उदार-शीला - भूयोभूयो दिशसि महतां मङ्गलानां प्रबन्धान् ॥२२॥

sampadhyanthe bhava bhaya thamii bhaanava: thvath prasadhaath
bhaavaa: sarve Bhagavathi Harau bhakthim udhvelayantha:
yaache kim thvaam aham ihayatha: Siithala-udhaara Siilaa
bhuuyo bhuuyo dhiSasi mahathaam mangaLaanaam prabanDhaan. 22

O Bhagavathi Sri-Mahaa-Lakshmi! With Your grace, my mind is fixed in the path of devotion to Sri-Hari. All my fears about this material world which is like a dark night are dispelled with Your Sun-light like grace. What else can I ask You ? (there is nothing more to ask You for). Because, You are always showering Your most generous grace on me with abundance of auspiciousness.

माता देवि त्वम् असि भगवान् वासुदेवः पिता मे - जातः सः अहं जननि युवयोः येकलक्ष्यं दयायाः ।
दत्तः युश्मत्परिजनतया देशिकैः अप्यतस्त्वं - किं ते घूयः प्रियम् इति किल स्मेर् वक्त्रा वभासि ॥२३॥

Maathaa dhevi thvam asi Bhagavaan Vaasudheva: pithaa me
jaatha: sa:-aham janani yuvayo: eka lakshyam dhayaayaa:
dhaththa: yushmath parijanathayaa DheSikai: apyathasthvam
kim the bhuuya: priyam ithi kila smera vakthraa vibhaasi. 23

O Sri-Mahaa-Lakshmi! You are my mother and Bhagavaan (shaad-guNya-Pari-puurNa) Sri Vaasudheva is my father and I am the most blessed child of You two receiving all Your grace. I am extremely blessed to be offered to You two as Your eternal servant by my Aachaarya. You are glowing with a great smile, asking me this simple question “ What else do you need more than this” .

कल्याणानाम् अविकलनिधिः काऽपि कारुण्य सीमा - नित्यामोदा निजमवचसा मौळि मन्दारमाला ।
संपाद् दिव्या मधु विजयिनः सन्निधत्तां सदा मे - सेषा देवी सकल भुवन प्रार्थना कामधेनुः ॥ २४ ॥

kaLyaaNaanaam avikala niDhi: kaapi kaaruNya siimaa
nithyaa modhaa nigama vachasaa mauLi mandhaara maalaa
sampadh dhivyaa MaDhu vijayina: sannidhaththaam sadhaa me
saishaa dhevii sakala bhuvana praarThanaa kaamaDhenu: 24

May this Sri-Mahaa-Lakshmi, who is an abode of all auspiciousness, an endless ocean of mercy, the ever-green Mandhaara flowers garland adorning the Upanishath-s (the end portions of all the Vedha-s glorify You always), the Divine Opulence of the Supreme Lord MaDhu-suudhana and the wish-fulfilling Cow (Kaama-Dhenu) of all the people in all the Universes, be always merciful to me.

उपचित गुरु भक्तेः उत्थितं वेङ्कटेशात् - कलि कलुष निवृत्त्यै कल्पामानं प्रचानाम् ।
सरसिज निलयायाः स्तोत्रं एतत् पठन्तः - सकल कुशल सीमाः सार्वभौमाः भवन्ति ॥ २५ ॥

upachitha guru bhakthe: uThthitham VenkateSaath
kali kalusha nivRuththyai kalpamaanam prajaanaam
sarasija nilayaayaa: sthothram ethath paTantha:
sakala kuSala siimaa saarvabhaumaa: bhavanthi. 25

This Sri-Sthuthi, in praise of Sri-Mahaa-Lakshmi, is composed by Sri Vedhaantha-DheSika, who is an embodiment of Guru-Bhakthi. This Sri-Sthuthi is capable of warding off all evil effects of this present Kali-Yuga. Chant this great prayer to Sri-Mahaa-Lakshmi always and all people will enjoy all prosperity like an Emperor.

कवितार्किक सिंहाय कल्याण गुण शालिने - श्रीमते वेङ्कटेशाय वेदान्त गुरवे नमः ॥

kavi thaarkika simhaaya kalYaana guNa Saaline
Sriimathe VenkateSaaya Vedhaantha gurave nama:

May we all offer humble prostrations at the Holy Feet of Sri Vedhaantha-DheSika, who is aptly titled Kavi-thaarkika-Simha and an embodiment of all auspicious qualities.

॥ इति श्री-स्तुतिः समाप्ता ॥ ithi Srii-Sthuthi: samaapthaa – this completes Sri-Sthuthi.