



Sri KrishNa AaSram (to propogate Prapatti to one and all, at Bhagavaan Sri-Krishna's Feet)

॥ श्री- वैराग्य-पञ्चकम् ॥ Sri Vairaagya-panchakam (By Sri Vedhaantha-dheSika)

श्रीमान् वेङ्कटनाथार्यः कवितार्किक केसरी - वेदान्ताचार्यवर्यो मे सन्निधत्तां सदा हृदि ॥

Srimaan Venkata-NaaThaarya: - kavi thaarkika kesarii

Vedhaantha-aachaarya varyo me - sannidhaththaam sadhaa hRudhi.

May we fall at the Feet of Sri Vedhaantha-dheSika, who is famous all over the world as Kavi-Thaarkika-Kesari and Vedhaantha-Aachaarya and keep him always in our hearts.

क्षोणीकोणशतांश पालनकला दुर्वारगर्वानल - क्षुभ्यत्क्षुद्रनरेन्द्रचाटुरचना धन्यान् न मन्यामहे।
देवंसेवितुमेवनिश्चिनुमहे योऽसौदयाळुःपुरा - धानामुष्टिमुचे कुचेलमुनयेदत्ते स्म वित्तेशताम् ॥१॥

kshoNii koNa SathaamSa paalana kaLaa dhurvaara garva-anala -

kshubhyath-kshudhra Narendhra chaatu rachanaa Dhanyaana na manyaamahe =

dhevam evithum-eva niSchinumaha yosau dhayaaLu: puraa -

Dhaanaa mushti muche Kuchela munaye dhaththe sma ViththeSathaam. 1

It is improper for us (Parama-aikaanthaika-Bhaagavatha-s like Sri Vedhaantha-dheSika, who are totally surrendered devotees of the Supreme Lord Sriman-Narayana) to glorify some kings (rich patrons) who are arrogant rulers of just a tiny portion (a one-hundredth bit) of a small segment of Earth. Such devotees have decided to serve the Supreme Lord alone, who blessed Kuchela with the Lordship of wealth, even though what all Kuchela could offer Him was only a fistful of puffed / fried rice.

सिलं किमनलं भवेदनलमौदरं बाधितुं - पयः प्रसृति पूरकं किमु न धारकं सारसम् ।

अयत्नमलमल्लकं पथि पटच्चरं कच्चरं - भजन्ति विबुधा मुधा ह्यहह कुक्षितः कुक्षितः ॥२॥

silam kima-analam bhavedh-analamaudharam baaDhithum -

paya: prasRuthi puurakam kimu na Dhaarakam saarasam =

ayathnamalamallakam paThipataath-charam kachcharam -

bhajanthi vibuDhaa muDhaa hy-ahaha kukshitha: kukshitha: 2

Just a few grains of rice are enough to overcome the fire of hunger. Just some water from a lake is enough to quench the thirst. Even a rag from the road-side is enough to cover the body (as a loin cloth). What a pity, that even some of the very wise are resorting to the rich just to fill their stomachs.

ज्वलतु जलधि क्रोड क्रीडत्कृपीड भव प्रभा - प्रतिभट पटु ज्वाला मालाकुलो जठरानलः ।

तृणमपि वयं सायं संफुल्ल मल्लिमतल्लिका - परिमळमुचा वाचा याचामहे न महिश्चरान् ॥३॥

jvalathu jalaDhi kroda kriidath-kRupiida bhava prabhaa -

prathibhata patujjvaalaa maala-aakulo jaTara-anala: =

thRuNam-api vayam saayam samphulla mallimathallikaa -

parimaLamuchaa vaachaa yaachaamahe na mahiiSvaraana. 3

Let the JaTara-agni (abdominal fire) burn like the Badava-agni (in the Oceans). But a true Bhaagavatha (like Sri Vedhaantha-dheSika) will not ask even for a blade of grass from the Rich (kings). Because, the very act of asking for something from the rich is like the jasmine flower that blooms in the evenings is robbed of its fragrance.

दुरीश्वर द्वार बहिर्वितर्दिका - दुरासिकायै रचितोऽयमञ्जलिः ।

यदञ्जनाभं निरपायमस्ति मे - धनञ्जय स्यन्दन भूषणं धनम् ॥४॥

dhuriiSvara dhvaara bahirvithadhikaa – dhuraasikaayai rachitha:-ayam-anjali: =
yath-anjanaabham nirapaayam-asthi me – Dhananjaya syandhana bhuushaNam Dhanam.4



I will offer my salutations to that very cheap act of standing outside the entrances of small time petty kings (to beg them for some gifts and Sri Vedhaantha-dheSika never did any such things). We have the greatest Wealth (Bhagavaan Sri-Krishna), that looks like the collyrium, will never get exhausted and who adorned Arjuna's chariot (PaarTha-SaaraThy).

शरीर पतनावधि प्रभु निषेवणापादनात् - अबिन्धन धनञ्जय प्रशमदं धनं दन्धनम् ।
धनञ्जय विवर्धनं धनमुद्रुढ गोवर्धनं - सुसाधनमभाधनं सुमनसां समाराधनम् ॥५॥

Sariira pathana-avaDhi prabhu nishevaNa-aapaadhanaath –
abinDhana Dhananjaya praSamadham Dhanam dhanDhanam =
Dhananjaya vivarDhanam DhanamudhuuDa GovarDhanam –
susaaDhanam-abaaDhanam sumanasaam samaaraaDhanam. 5

The riches we may acquire by serving the rich lifelong, may just be enough to overcome hunger through some food and water, but is completely useless in the long run. But that Real Wealth (Bhagavaan Sri-Krishna) who stood by Arjuna, who lifted the mighty GovarDhana Hill, wchich can very easily be obtained (through SaraNaagathi), and is also easily worshipped by great devotees (with a thulasi-dhaLam by RukmaNi-dhevi, or a flower by Gajendgra, or a fruit by Sabari and Vidhura or some water by King Ranthi-dheva) and which is ever-lasting (imperishable, Achyutha).

नास्ति पित्रार्जितंकिञ्चित् न मयाकिञ्चिदार्जितम् - अस्मिमे हस्तिशैलाग्रे वस्तुपैतामहंधनम् ॥६॥
naasthi pithraarjutham kinchith na mayaa kinchith-aarjitham –
asthi me Hasthi-Saila-agre vasthu Paithaamaham Dhanam. 6

I did not inherit any wealth that my father earned nor have I earned any wealth myself. But, I have the greatest Wealth (the real Treasure, Bhagavaan Sri Varadha-Raaja of Kaanchi-puram) on top of the Hasthigiri, earned by the Grand-father (of all the 14 worlds, Brahma, the 4-faced Creator - Pithaamaha, who got Sri Varadha-Raaja during a Yajnam).

॥ इति श्रीवैराग्य पञ्चकं समाप्तम् ॥ ithi Srii vairaagya panchakam samaaptham.
Thus ends the vairaagya-panchakam of Sri Vedhaantha-dheSika.